



# NORTHSIDE DRIVE BAPTIST CHURCH

**The Worship of God  
February 21, 2021**

*First Sunday in Lent*

**The Preparation**



*Christ's Descent into Limbo* by Andrea Mantegna and studio, c. 1470.

Opening Voluntary:

Melinda Clark

*O Love, How Deep, How Broad, How High*

*As the Deer Pants for the Water*

*Forty Days and Forty Nights*

*Shall We Gather at the River*

The Litany of Invitation and Confession

Leader: We open our hearts to God who enters into covenant with us.

**All: We are quiet before God—knowing of God’s judgment and trusting in God’s grace.**

Leader: We see in the Bible that God is a God of beginning again.

**All: We give thanks for God’s longsuffering patience and everlasting love. We give thanks for second chances.**

Leader: Even when we are faithless, God is faithful.

**All: After times of wandering, there is always the invitation to return home.**

Leader: On this first Sunday in Lent, we pause and silently confess our sins...

The Assurance of Forgiveness

Leader: Sisters and brothers, we remember and claim the Bible’s promise, “If we confess our sins, God is faithful and just to forgive our sins and cleanse us from all unrighteousness.” We are forgiven.

**All: Let us lift our voices in gratitude and in praise to God.**

Lenten Response

LAND OF REST

*Lord Who Throughout These Forty Days*

Lord, who throughout these forty days for us did fast and pray,  
teach us with you to mourn our sins and close by you to stay.  
And thro' these days of penitence, and thro' your Passiontide,  
forevermore, in life and death, O Lord, with us abide.

Gathering

Daniel Headrick

Morning Prayer & Lord's Prayer

Mary Dean

A Time with the Children

Andrea Johnson

Congregational Hymn #193

PUER NOBIS

*O Love, How Deep, How Broad*  
*(Stanzas 1-4)*

First Lesson: Psalm 25:1-10

Mary Frances Headrick

Second Lesson: 1 Peter 3:18-22

Mary Dean

Sermon

*Jesus' Jailbreak*

Daniel Headrick



# O Love, How Deep, How Broad 193

... to grasp how wide and long and high and deep is the love of Christ. Eph. 3:18

1. O Love, how deep, how broad, how high, how pass - ing  
 2. For us bap - tized, for us he bore his ho - ly  
 3. For us he prayed, for us he taught, for us his  
 4. For us to e - vil power be-trayed, scourged, mocked, in

thought and fan - ta - sy: that God, the Son of  
 fast and hun - gered sore; for us temp - ta - tions  
 dai - ly works he wrought, by words and signs and  
 pur - ple robe ar - rayed, he bore the shame - ful

God, should take our mor - tal form for mor - tals' sake.  
 sharp he knew, for us the tempt - er o - ver-threw.  
 ac - tions, thus still seek - ing not him - self, but us.  
 cross and death, for us gave up his dy - ing breath.

5. For us he rose from death again;  
 for us he went on high to reign;  
 for us he sent his Spirit here  
 to guide, to comfort, and to cheer.

6. All glory to our Lord and God  
 for love so deep, so high, so broad—  
 the Trinity whom we adore  
 forever and forevermore.

WORSHIP ORDER

# 808 Praise God from Whom All Blessings

The musical score is written in G major (one sharp) and 2/2 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system contains the lyrics: "Praise God from whom all blessings flow; praise him, all creatures here be - low;". The second system contains the lyrics: "praise him a - bove, ye heaven - ly host: praise Fa - ther, Son and Ho - ly Ghost. A - men." The piano accompaniment features a steady bass line and chords that support the vocal melody.

WORDS: *Doxology*, Thomas Ken, 1709  
MUSIC: *Genevan Psalter*, 1551

OLD HUNDREDTH  
L.M.

WORSHIP ORDER

# 805 Glory Be to the Father

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is

now, and ev - er shall be, world with-out end. A - men, A - men.

WORDS: *Gloria Patri*, 2nd C.  
MUSIC: Henry W. Greatorex, 1851

GREATOREX  
Irregular